**South Carolina Education Oversight Committee (EOC)**

**Annual Standards Assurance Form**

**School Year: 2023-24**

**Application to Participate in**

**Educational Credit for Exceptional Needs Children (ECENC) Program**

Please complete the information requested below concerning your independent school**.** This information will be listed on the South Carolina Education Oversight Committee’s website, <https://eoc.sc.gov/>.

|  |  |
| --- | --- |
| **Independent School Name:** |  |
| **Independent School Contact Person:** |  |
| **Independent School Address:** |  |
| **City, State, Zip Code:** |  |
| **Independent School Telephone Number:** | **( ) -** |
| **Independent School Fax Number:** | **( ) -** |
| **Independent School E-mail Address:** |  |
| **Independent School Website Address:** |  |

Please review the standards below that are based on Act 247 of 2018. An “eligible school” is defined as “an independent school including those religious in nature, other than a public school, at which the compulsory attendance requirements of Section 59-65-10 may be met.” Please indicate whether your school has met or intends to meet each standard to ensure the following academic and reporting requirements are met. The South Carolina Education Oversight Committee reserves the right to **request additional documentation** to show the school is in compliance with state law. Failure to meet these standards or reporting requirements will result in your school being denied or removed from participation in the program.

|  |  |  |
| --- | --- | --- |
| **STANDARDS** | **YES** | **NO** |
| **1. Offers a general education to primary or secondary school students.** | **🞏** | **🞏** |
| **2. Does not discriminate on the basis of race, color, or national origin.** | **🞏** | **🞏** |
| **3. Is located in this State.** | **🞏** | **🞏** |
| **4. Has an educational curriculum that includes courses set forth in the state’s diploma requirements*,* graduation certificate requirements for special needs children and where the students attending are administered national achievement or state standardized tests, or both, at progressive grade levels to determine student progress.** | **🞏** | **🞏** |
| **5. Has school facilities that are subject to applicable federal, state, and local laws.** | **🞏** | **🞏** |
| **6. Is a member in good standing of the Southern Association of Colleges and Schools, the South Carolina Association of Christian Schools, the South Carolina Independent Schools Association, or the Palmetto Association of Independent Schools.** | **🞏** | **🞏** |
| **7. Provides a specially designed program or learning resource center to provide needed accommodations based on the needs of exceptional needs students or provides onsite educational services or supports to meet the needs of exceptional needs students or is a school specifically existing to meet the needs of only exceptional needs students with documented disabilities.** | **🞏** | **🞏** |
| **REPORTING REQUIREMENTS** | **YES** | **NO** |
| 1. **At the time of your application to participate in the program, your school must submit** [**Document A**](Document%20A%20-%20Statement%20of%20Services,%202023-24.docx) **to the EOC and a statement of services that documents your school by February 28, 2023:** 2. **provides a specially designed program or learning resource to provide needed accommodations based on the needs of exceptional needs students; or** 3. **provides onsite educational services or supports to meet the needs of exceptional needs students; or** 4. **exists specifically to meet the needs of only exceptional needs students with documented disabilities.** | **🞏** | **🞏** |
| 1. **Your school will submit** [**Document B**](Document%20B-Grants%20Received.docx) **to the EOC by June 30, 2023 which documents the number and total dollar amount of grants received in the 2022-23 school year from Exceptional SC.** | **🞏** | **🞏** |
| 1. **Your school will submit directly to the EOC by September 1, 2023 the school-level assessment results for all grades in the school and for each grade with at least (10) students tested. Results should be provided for English language arts (reading) and mathematics achievement of students in each grade tested in school year 2022-23 on** [**Document C**](Document%20C-School-Level%20Assessment%20Data.docx)**.** | **🞏** | **🞏** |
| 1. **If your school received grants from Exceptional SC in school year 2022-23, the school would submit to the EOC a copy of a compilation, review, or compliance audit of the organization’s financial statements relating to the grants received, conducted by a certified public accounting firm by** **November 15, 2023.** | **🞏** | **🞏** |

**I assure that all documents submitted to the SC Education Oversight Committee for the purpose of applying as an eligible school, as defined by state law, is true, accurate, and complete under penalty of perjury in accordance with Section 16-9-10 of the South Carolina Code of Laws. Failure to report to the EOC the required data will result in the school being removed from the list of approved schools.**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Print Name of Signature Above: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Return this form to the Education Oversight Committee**

**• Phone: 803.734.6148 • E-mail:** [**hjones@eoc.sc.gov**](mailto:hjones@eoc.sc.gov) **• Mail: P.O. Box 11867, Columbia, S.C. 29211**

**• Fax: 803.734.6167**

**• Physical Location: Edgar A. Brown Building, Suite 502, 1205 Pendleton Street, Columbia, SC 29201**